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3:99-CV-01485 MONTENENGRO V. ADMONT INC MONEY

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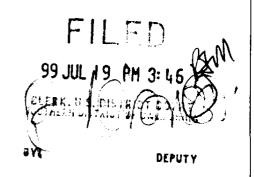
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v.

SEAN T. O'BRYAN (State Bar No. 116065) Attorney at Law 701 "B" Street, Suite 1050 San Diego, California 92101-8103 Telephone (619) 231-3479

Attorney for Plaintiffs



## UNITED STATES DISTRICT COURT

## SOUTHERN DISTRICT OF CALIFORNIA

'99CV 1485 W LSF Case No.

COMPLAINT FOR DAMAGES AND FOR

CLARIFICATION OF

RIGHTS

ALEJANDRO MONTENENGRO, HUMBERTO HERRERA, ELIZABETH RODRIGUEZ, JUAN VALDOVINOS, MARIA HERNANDEZ, URBANO RUANO, JOSE PRIEGO, JOSE OSEGUERA, MARIA C. SALCIDO, ANTONIO SOTO, MARIA SOTO, GREGORIA TEJEDA, GRACIELA BRITO, ARTURO RODRIGUEZ, RUTH ANN TEJEDA, INEZ DIAZ TORRES, HERLINDA M. CRUZ, GUSTAVO CORTEZ, ALFONSO CORTEZ, ABEL) BRITO, SILVANO BRITO, JAVIER RANGEL,) LYDIA RANGE, ZEFRINO MONTENEGRO, MARIA MONTENEGRO, ANA ROSA FERNANDEZ, MIGUEL MARTEL, AGUSTIN MATA, JOSE MATA, LOURDES MEJORADO, SAUL MONTELONGO, ISMAEL MONTENEGRO, CRISTELA MORA, CRISTELA GARCIA, ANTONIO BARAJAS, FRANCISCO BARAJAS, ROGUE CARO, JOSEFINA CELAYA, ANTONIO JOSE SERNA, ISMAEL CONDE, JORGE V. GALLEGOS, LEONOR ALVARADO, ROSA ACUNA, JAVIER ACUNA, JOSEPH ARENAS, ESTHER AYALA, DOMINGO CHAVEZ, MARTHA P. BAEZ, PATRICIA PEREZ, MIGUEL ACEVEDO, REGLA TEJEDA,) RAFAEL GUTIERREZ, CRUZ E. LOPEZ, FRANCISCO CHAVEZ, RAMON OSEGUERA, ANTONIO GARCIA, JESUS L. GARCIA, VICTOR GONZALEZ, MARIA R. LOPEZ, HECTOR M. LOPEZ, ANTONIO ZARAGOZA, JOSE HERNANDEZ, AND JOSE GUTIERREZ,

Plaintiffs,

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ADMONT INC. MONEY PURCHASE PENSION )
PLAN; ADMONT INC. PROFIT SHARING )
PLAN; PAT COCHRANE, Trustee of the )
Admont Inc. Money Purchase Pension )
Plan and Trustee of the Admont Inc. )
Profit Sharing Plan; MERRILL, LYNCH,)
PIERCE, FENNER, & SMITH, INC., )

Defendants.

FIRST CLAIM
(Breach of Fiduciary Duty - 29 U.S.C. § 1109
Violation of ERISA - 29 U.S.C. §1132 (a))

- 1. Defendant ADMONT INC. MONEY PURCHASE PENSION PLAN and Defendant ADMONT INC. PROFIT SHARING PLAN are employee benefit plans within the meaning of 29 U.S.C. §1132. These Defendants will be referred to herein collectively as "the Plans."
- 2. Defendant PATRICK COCHRANE is, and was at all times herein mentioned, the trustee of the Plans and a fiduciary of the Plans within the meaning of 29 U.S.C. \$1102 (a).
- 3. Defendant MERRIL, LYNCH, PIERCE, FENNER, & SMITH, INC., is the entity which is now in control of the funds of the Plans. Its office located at 111 W. Ocean Blvd. 24th Floor Long Beach, CA is handling the accounts of the Plans.
- 4. Plaintiffs, ALEJANDRO MONTENENGRO, HUMBERTO HERRERA, ELIZABETH RODRIGUEZ, JUAN VALDOVINOS, MARIA HERNANDEZ, URBANO RUANO, JOSE PRIEGO, JOSE OSEGUERA, MARIA C. SALCIDO, ANTONIO SOTO, MARIA SOTO, GREGORIA TEJEDA, GRACIELA BRITO, ARTURO RODRIGUEZ, RUTH ANN TEJEDA, INEZ DIAZ TORRES, HERLINDA M. CRUZ, GUSTAVO CORTEZ, ALFONSO CORTEZ, ABEL BRITO, SILVANO BRITO, JAVIER RANGEL, LYDIA RANGEL, ZEFRINO MONTENEGRO, MARIA MONTENEGRO, ANA ROSA FERNANDEZ, MIGUEL MARTEL, AGUSTIN

MATA, JOSE MATA, LOURDES MEJORADO, SAUL MONTELONGO, ISMAEL MONTENEGRO, CRISTELA MORA, CRISTELA GARCIA, ANTONIO BARAJAS, FRANCISCO BARAJAS, ROGUE CARO, JOSEFINA CELAYA, ANTONIO JOSE SERNA, ISMAEL CONDE, JORGE V. GALLEGOS, LEONOR ALVARADO, ROSA ACUNA, JAVIER ACUNA, JOSEPH ARENAS, ESTHER AYALA, DOMINGO CHAVEZ, MARTHA P. BAEZ, PATRICIA PEREZ, MIGUEL ACEVEDO, REGLA TEJEDA, RAFAEL GUTIERREZ, CRUZ E. LOPEZ, FRANCISCO CHAVEZ, RAMON OSEGUERA, ANTONIO GARCIA, JESUS L. GARCIA, VICTOR GONZALEZ, MARIA R. LOPEZ, HECTOR M. LOPEZ, ANTONIO ZARAGOZA, JOSE HERNANDEZ, AND JOSE GUTIERREZ are participants in the Plans. Plaintiff Alejandro Montenegro resides in San Diego County, CA.

- 5. This court has federal question jurisdiction over this matter pursuant to 29 U.S.C. §1331 and 29 U.S.C. §1132 (e). Venue is proper in this district because several plaintiffs reside in San Diego County, CA.
- 6. Admont Inc., which formerly employed the Plaintiffs, ceased operating in or about 1993. The Plans have continued to exist since that time. In 1998 and thereafter Plaintiffs demanded that their interests in the Plans be distributed to them pursuant to the terms of the Plans which permit lump sum distributions. Defendant PAT COCHRANE, in violation of his fiduciary duty to Plaintiffs and to the Plans, has refused to cause Plaintiffs' interests in the Plans to be distributed to Plaintiffs and has refused to direct Defendant MERRIL, LYNCH, PIERCE, FENNER & SMITH, INC. to distribute Plaintiffs' interests in the Plans to Plaintiffs. Plaintiffs have attempted adminstrative resolution of this matter

which has been futile in that Defendant PAT COCHRANE has refused to communicate with Plaintiffs, or Plaintiffs' attorneys, and has done nothing to comply with Plaintiffs' requests. Pursuant to the terms of the Plans, Plaintiffs have a right to a lump sum distribution of their interests in the Plans. Plaintiffs are informed and believe and thereon allege Defendant PAT COCHRANE has caused money out of the Plans to be loaned to Defendant PAT COCHRANE which money has not been paid back to the Plans. The conduct of Defendant PAT COCHRANE alleged herein is in breach of his fiduciary duties under 29 U.S.C. §1104 and 29 U.S.C. §1109 and is in violation of Plaintiffs' rights under 29 U.S.C. §1132.

- 7. The conduct of Defendants PAT COCHRANE and the Plans alleged herein has legally caused Plaintiffs to not recieve their interests in the Plans all to their damage in an amount to be proved. The conduct of Defendants PAT COCHRANE and the Plans has caused Plaintiffs to lose interest on their interests in the Plans from the date those amounts should have been distributed to Plaintiffs until those amounts are distributed.

  The conduct of Defendants PAT COCHRANE and the Plans have further caused Plaintiffs to incur attorney's fees and expenses and will caused Plaintiffs to incur attorney's fees and expenses in the future all to their damage in an amount to be proved and which are claimed pursuant to 29 U.S.C. §1132 (g) and the terms of the Plans.
- 8. Defendant MERRILL, LYNCH, PIERCE, FENNER & SMITH, INC. currently has custody of the funds of the Plans which

Plaintiffs are informed and believe, and thereon allege, are invested in money market accounts. Pursuant to 29 U.S.C. §1132 and 29 U.S.C. §1109, Plaintiffs request Defendants PAT COCHRANE and MERRILL, LYNCH, PIERCE, FENNER & SMITH, INC. be ordered to prepare an accounting of Plaintiffs' interests in the Plans, be ordered to retain custody of Plaintiffs interests in the Plans until this matter is resolved and their rights are clarified, and to cause these interests to be distributed to Plaintiffs. Plaintiffs further request that before this accounting is done, that Defedant PAT COCHRANE be ordered to pay back the loan he received from the Plans with all interest owed so that that amount may be included in the distributions to be made to Plaintiffs.

WHEREFORE, Plaintiffs pray as follows:

Against Defendants PAT COCHRANE and the Plans;

- 1. For compensatory damages according to proof;
- For interest;
- For attorney's fees and expenses;
- 4. For an order requiring Defendant PAT COCHRANE and the Plans to execute all documents necessary to cause the transfer of Plaintiffs' interests in the Plans to Plaintiffs;
  - 5. For costs of suit;
- 6. For such other and further relief as the court deems proper;

Against Defendants PAT COCHRANE and MERRIL, LYNCH, PIERCE, FENNER & SMITH, INC.

- 1. For an order directing these Defendants not to distribute any of Plaintiffs' interests in the Plans or therwise diminish those interests until this matter is resolved;
- 2. For an order requiring these Defendants to prepare an accounting of Plaintiffs' interests in the Plans;
- 3. For an order requiring that Defendant PAT COCHRANE'S loan and interest owed thereon be deposited into the account of the Plans with MERRIL, LYNCH, PIERCE, FENNER & SMITH, INC. before the accounting of Plaintiffs' interests in the Plans are done and before the requested distributions are made;
- 4. For an order requiring these Defendants cause Plaintiffs interests in the Plans to be distributed to them;
- 5. For such other and further relief as the court may deem proper.

7/19/ 79

Dated:

Sean T O

O'Bryan, Attorney

for Plaintiffs

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| (c) ATTORNEYS FRAN NAME ADDRESS, MOTEBEPCINE NAMEBET  STATE  |                            |                              | •                                                         |            |                                                                      |                       | THE LOCATION OF T                 | HE                           |
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| II. BASIS OF JURISDICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (C) ATTORNEYS (FIRM NAME   | ADDRESS, AND TELEPHONE N     | IUMBER)                                                   |            | ATTORNEYS (IF KNOWN)                                                 | 3304                  | 14021                             | Lu Loh                       |
| II. BASIS OF JURISDICTION   PLACE AN "X" IN ONE BOX CONDY   III. CITIZENSHIP OF PRINCIPAL PARTIES   PLACE AN "X" IN ONE BOX CONDY   III. CITIZENSHIP OF PRINCIPAL PARTIES   PLACE AN "X" IN ONE BOX COR DEPOSITION   FOR Developing Cases Only)   TP DEF   PT   | SUTTIN T                   | O'BRYAN                      | 1251151                                                   |            |                                                                      |                       |                                   |                              |
| II. BASIS OF JURISDICTION   GAZE AN X* IN ONE SOX ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018                       | STREET, 541                  | 772-763 C                                                 |            |                                                                      |                       |                                   |                              |
| II. BASIS OF JURISDICTION   PLACE AN X* IN ONE BOX ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 370 De 100                 | 50, CA 941                   | 0 /                                                       |            |                                                                      |                       |                                   |                              |
| 1 U.S. Government   Dispersion (U.S. Government Not a Party)   Citizen of This State   Dispersion (U.S. Government Not a Party)   Citizen of This State   Dispersion (U.S. Government Not a Party)   Citizen of This State   Dispersion (U.S. Government Not a Party)   Citizen of Another State   Dispersion    |                            |                              |                                                           | ·          | <u> </u>                                                             |                       |                                   |                              |
| U.S. Government   Defendant    | II. BASIS OF JURISD        | ICTION (PLACE AN ")          | (" IN ONE BOX ONLY)                                       |            | Diversity Cases Only)                                                |                       | S (PLACE AN "X" !!<br>AND ONE BO) | X FOR DEFENDANT)             |
| Defendant (Indicate Citizenship of Parties in Item III)  IV. NATURE OF SUIT (PLACE AN X* IN ONE BOX ONLY)  CONTRACT TORTS  CITIZEN OF SUIT (PLACE AN X* IN ONE BOX ONLY)  CONTRACT TORTS  CITIZENSON ONLY CONTRACT TORTS  CITI |                            |                              |                                                           |            | itizen of This State 🔲 1 🖂 1 Incorporated or Principal Place 🖂 4 🖂 4 |                       |                                   |                              |
| IV. NATURE OF SUIT (PLACE AN X' IN ONE BOX ONLY)  CONTRACT  TORTS  PERSONAL INJURY  PERSONA |                            |                              | ship of Parties                                           | 0          | Citizen of Another State C                                           |                       |                                   |                              |
| Foreign Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOIOI GALL                 |                              | ionip of railes                                           |            | hitizan or Subject of a C                                            |                       | -                                 | _                            |
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| 10 Numerica      | IV. NATURE OF SUI          | T (PLACE AN "X" IN ON        | E BOX ONLY)                                               | _          |                                                                      |                       | -                                 |                              |
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| 30 March Act   30 M   | _                          |                              |                                                           |            |                                                                      | ☐ 422 Appeal 28 US    |                                   |                              |
| 350 Accordance of Adaptive Services   360 Accordance      |                            |                              |                                                           |            | ☐ 825 Drug Related Seizure                                           |                       |                                   |                              |
| 38 Abbesto Personal   151 Modore And Control Control   151 Modore And Control   152 Modore And Control   153 Modore And Control   154 Modore And Control   155 Modore And   |                            | ,                            |                                                           |            |                                                                      |                       |                                   |                              |
| 152   Recovery of Defauld Student Clares (Excl. Meteral)   340 Marine   340 Marin   | & Enforcement of Judgment  | Siender                      | 368 Asbestos P                                            | ersonal    | 640 R.R. & Truck                                                     | PROPERTY RIC          | 3HTS   170 Rs                     | scketeer influenced and      |
| 350 New Year Product   370 Oner Fraud   390 Oner Product   370 Oner Fraud   390 Oner Product   370 Oner Fraud   390 Oner Product   390 Oner Prod   | 152 Recovery of Defaulted  | Liebility                    | • •                                                       |            | ☐ 860 Occupational                                                   |                       | \$10 Se                           | elective Service             |
| 150 Short-New Services   350 Major Venice   350 M   |                            |                              |                                                           |            |                                                                      | _                     |                                   |                              |
| 180 Dies Contract   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2016   2   |                            | 1                            |                                                           |            | LABOR                                                                | SOCIAL SECU           | RITY 2 575 CU                     |                              |
| 380 Other Personal Injusy      |                            | ☐ 355 Motor Vehicle          | Property D                                                | emage      | □ 710 Fair Lebor Standards                                           | □ 861 HIA (1395/6     |                                   |                              |
| 210 Land Condemnation   241 Voting   441 Voting   441 Voting   441 Voting   441 Voting   441 Voting   441 Voting   442 Emptoyment   443 Housing   445 Emptoyment   443 Housing   444 Emptoyment   443 Housing   444 Welliers   443 Housing   444 Welliers   444 Wel   |                            | i '                          |                                                           |            | Act                                                                  | ☐ 862 Black Lung (9   | (23) 📋 883 En                     | wironmental Matters          |
| 244 Personal Contementation   244 Personal Contement   244 Personal Contement   244 Personal Contement   245 February   246 February   247 February   247 February   248 February   248 February   249 February   249 February   249 February   240    | REAL PROPERTY              | CIVIL RIGHTS                 | PRISONER PE                                               | TITIONS    | 1 720 Labor/Mg/mt Muabons                                            | B64 SSID Title XVI    |                                   | <b>~</b> ·                   |
| 236 Percent Leses & Ejectment   246 Employment   246 Property   246 Property   246 Property   246 Property   247 Property   247 Property   248 Fort Property   248 Fort Property   248 Fort Property   249 Accommodators   248 Property   249 Accommodators   248 Property   249 Accommodators   248 Property   249 Accommodators   248 Property   249 Accommodators   246 Mandament & Coher   256 Own Rights   256 Preson Consistent   256 Preson C   | 210 Land Condemnation      | ☐ 441 Voting                 |                                                           | Vacate     |                                                                      | □ 865 RSi (405(g))    | <b>I</b>                          |                              |
| 245 Tort Product Limbshy   244 Walkers   245 Tort Product Limbshy   245 Tort Product Limbshy   246 Markers   340 Markers & Cher   340   |                            |                              | HABEAS CORF                                               | us:        | ☐ 740 Railway Labor Act                                              | FEDERAL TAX           | SUITS Un                          | noer Equal Access to Justice |
| U. ORIGIN    Secondary   Secon |                            |                              | 536 Death Peni                                            |            | ☐ 790 Other Labor Litigation                                         | S70 Taxes (U.S. P.    | aintiff Str                       | ane Statutes                 |
| VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION UNDER FIR.C.P. 23  VIII. RELATED CASE(S) (See instructions):  IF ANY  Definial Proceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | 1 —                          | 560 Civil Rights                                          | (          | D 791 Empl. Ret. Inc.<br>Security Act                                | □ 871 IRS — Third I   | 1 17 1                            | RETSA                        |
| VI. CAUSE OF ACTION  CITE THE US. CML STATUTE UNDER WHICH YOU ARE FILING AND WRITE BRIEF STATEMENT OF CAUSE  DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY;  Q U.S.C. 1/3.2.  VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION UNDER FR.C.P. 23  VIII. RELATED CASE(S) (See instructions):  IF ANY  DEMAND  A Reinstated or Reopened or Reopened (specify)  A Reinstated or Reopened (specify)  B another district (specify)  A Magistrate Judgment  TO Ma | V. ORIGIN                  |                              | (PLACE                                                    | AN "X" IN  |                                                                      |                       |                                   |                              |
| VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION DEMAND \$ \$\textit{P200F}\$ CHECK YES only if demanded in complaint: UNDER F.R.C.P. 23  VIII. RELATED CASE(S) (See instructions): JUDGE DOCKET NUMBER  DOCKET NUMBER  FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                              |                                                           |            | ated or 🗆 s another                                                  | district □ s Mu       |                                   | つ 7 Magistrate               |
| VII. REQUESTED IN CHECK IF THIS IS A CLASS ACTION DEMAND \$ PROOF CHECK YES only if demanded in complaint:  UNDER F.R.C.P. 23  VIII. RELATED CASE(S) (See instructions):  IF ANY  DATE  SIGNATURE OF ATTORNEY OF RECORD  FOR OFFICE USE ONLY  DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY.)  A C CORDING TO  DEMAND \$ PROOF  CHECK YES only if demanded in complaint:  JURY DEMAND:  YES  DOCKET NUMBER  FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VI. CAUSE OF ACTIO         |                              |                                                           |            |                                                                      | ENT OF CAUSE.         |                                   | <del></del>                  |
| VII. REQUESTED IN COMPLAINT:  CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23  CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23  CHECK YES only if demanded in complaint: JURY DEMAND:  YES  DOCKET NUMBER  DOCKET NUMBER  FOR OFFICE USE ONLY  FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                              |                                                           |            | RS(TY.)                                                              |                       |                                   |                              |
| VIII. RELATED CASE(S) (See instructions):  IF ANY  DATE  SIGNATURE OF ATTORNEY OF RECORD  FOR OFFICE USE ONLY  JUNDER F.R.C.P. 23  JURY DEMAND:  DOCKET NUMBER  DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 19 4.5                       | - 11 ) 1                                                  | ۷          |                                                                      |                       |                                   |                              |
| VIII. RELATED CASE(S) (See instructions):  IF ANY  DATE  SIGNATURE OF ATTORNEY OF RECORD  FOR OFFICE USE ONLY  JUNDER F.R.C.P. 23  JURY DEMAND:  DOCKET NUMBER  DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                              |                                                           |            | 400                                                                  | 02214670              |                                   |                              |
| VIII. RELATED CASE(S) (See instructions):  IF ANY  DATE  SIGNATURE OF ATTORNEY OF RECORD  FOR OFFICE USE ONLY  JUNDER F.R.C.P. 23  JURY DEMAND:  DOCKET NUMBER  DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VII DECLIECTED IN          |                              |                                                           |            | DEMAND \$ Page                                                       | F CHECK               | YES only if dem                   | nanded in complaint:         |
| DATE SIGNATURE OF ATTORNEY OF RECORD  1/9/99  FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | CHECK IF THIS I              | S A CLASS AC<br>23<br>——————————————————————————————————— | TION       |                                                                      | JURY                  | -                                 |                              |
| 7/19/99 Leas T O'Dyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | (S) (See instructions):      | UDGE                                                      |            | <u> </u>                                                             | DOCKET NUMBER         | R                                 |                              |
| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                              |                                                           |            |                                                                      |                       |                                   |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | 9                            | Se                                                        | c- 1       | T O'Dryc                                                             |                       |                                   |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FOR OFFICE USE ONLY        | 160                          | -                                                         |            |                                                                      |                       |                                   |                              |